

Special Meeting Notice Newport Planning Board

Posted October 7, 2019

Tuesday, October 15, 2019
Newport City Hall, Council
Chambers
43 Broadway, Newport, RI

The Newport Planning Board will meet on **Tuesday, October 15, 2019 at 5:30 pm**
in the Newport City Hall – Council Chambers

- I. Call to Order
- II. Roll Call & Determination of Quorum
- III. Review, Discussion, and/or Action of Minutes of Preceding Meetings
 - A. [September 9, 2019](#)
- IV. Communications
- V. Business
 - A. Findings and Recommendation to the City Council regarding a Zoning Ordinance Amendment:
 1. [\(Continued from August 5 and 21, and September 9, 2019\) Petition of Admiral Newport, LLC for the creation of a Mixed Use Planned District floating zone for planned development 20 or more acres in size within the Commercial-Industrial District to permit an alternative review process for large developments through the zoning ordinance amendment process, pursuant to Section 17.120 of the City of Newport Code of Ordinances](#)
 - [Applicant's Presentation](#)
 - [Applicant's Urban Planning Expert Report](#)
 - [Staff Report](#)
 - [Planning Board Comments](#)
 - [Planning Board Ordinance Markups \(amended to include Ms. Pattavina\) "Substitute B"](#)
 - [Exhibit B Statement of Mr. Ron Fleming](#)
 - [Exhibit C Letter of Ms. Elizabeth Vines](#)
 - B. Consideration and Possible Action Regarding
 1. Transportation Master Plan Public Forum
- VI. Presentation and Discussion of Reports
 - A. Chair's Report
 1. Director of Planning and Economic Development
 2. Innovation Zoning
 3. Roberts Rules
 - B. Staff Report
- VII. Adjournment

Please note:

The meetings will begin promptly at the time posted and will not last for more than one (1) hour.

Posted at Newport City Hall & Newport Public Library in addition to the City Website & Secretary of State Website. Newport City Hall is accessible and meets ADA requirements. **INDIVIDUALS REQUIRING AN INTERPRETER OR OTHER ACCOMMODATIONS MUST NOTIFY THE ZONING & INSPECTIONS CLERK (845-5451) ONE WEEK IN ADVANCE OF THE MEETING.**
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